



# St George's Magill

Sixth Sunday after Pentecost

05 July 2026

**Welcome** to church this morning, whether you are joining us in person or online! To join us online (at 8:30 am and 10:30 am), please go to [www.stgeorgesmagill.org](http://www.stgeorgesmagill.org) for the Zoom link.

## Waiting for Glory

### Bible Readings

Romans 8:18–30

Genesis 3:1–24

Luke 24:36–52 (8.30 am)

1 Corinthians 15:35–57 (10.30 am)

**The Sentence** | For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. **Romans 8:29**

**The Collect** | O God, you have prepared for those who love you such good things as surpass human understanding. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

**Vision Statement:** St George's will be a prayerful family which brings glory to Jesus Christ, by applying God's word to our lives, and using our gifts and resources to proclaim the gospel at every opportunity in Magill and beyond.

# Waiting for Glory



**Praying for Our Church People:** Helen Harris, Dianne Harvy, Allister Henderson, Ruth Henderson, Devinda Hewawickrama, Nancy pope, Violetta Eade

**Mission Partners** – Please pray for our friends:

- Maggie Crewes (With CMS)
- M (With CMS)
- David & Tamra Purton (FOCUS International Student Ministry - AFES)
- Dave & Margie Wood (Cooper Pedy – BCA)
- Pray for the team involved in ministry to internationals here at St George's

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**New Testament (8:30 am) / First Reading (10:30 am) – Romans 8:18–30– Linda Dickson, Mike Russell**

(Page 916 of the red Bible)

<sup>18</sup> I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. <sup>19</sup> For the creation waits in eager expectation for the children of God to be revealed. <sup>20</sup> For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

<sup>22</sup> We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. <sup>23</sup> Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? <sup>25</sup> But if we hope for what we do not yet have, we wait for it patiently.

<sup>26</sup> In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. <sup>27</sup> And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

<sup>28</sup> And we know that in all things God works for the good of those who love him, who have been called according to his purpose. <sup>29</sup> For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. <sup>30</sup> And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

**Old Testament (8:30 am) / Second reading (10.30 am) – Genesis 3:1–24 – David McLean, Rosalie Yeend**

(Page 2 of the red Bible)

**3** Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

<sup>2</sup>The woman said to the serpent, “We may eat fruit from the trees in the garden, <sup>3</sup>but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

<sup>4</sup>“You will not certainly die,” the serpent said to the woman. <sup>5</sup>“For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

<sup>6</sup>When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. <sup>7</sup>Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

<sup>8</sup>Then the man and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. <sup>9</sup>But the Lord God called to the man, “Where are you?”

<sup>10</sup>He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

<sup>11</sup>And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

<sup>12</sup>The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

<sup>13</sup>Then the Lord God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>So the Lord God said to the serpent, “Because you have done this,

“Cursed are you above all livestock

and all wild animals!

You will crawl on your belly

and you will eat dust  
all the days of your life.

<sup>15</sup> And I will put enmity  
between you and the woman,  
and between your offspring and hers;  
he will crush your head,  
and you will strike his heel.”

<sup>16</sup> To the woman he said,

“I will make your pains in childbearing very severe;  
with painful labour you will give birth to children.  
Your desire will be for your husband,  
and he will rule over you.”

<sup>17</sup> To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’

“Cursed is the ground because of you;  
through painful toil you will eat food from it  
all the days of your life.

<sup>18</sup> It will produce thorns and thistles for you,  
and you will eat the plants of the field.

<sup>19</sup> By the sweat of your brow  
you will eat your food  
until you return to the ground,  
since from it you were taken;  
for dust you are  
and to dust you will return.”

<sup>20</sup> Adam named his wife Eve, because she would become the mother of all the living.

<sup>21</sup> The Lord God made garments of skin for Adam and his wife and clothed them. <sup>22</sup> And the Lord God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.” <sup>23</sup> So the Lord God banished him from the Garden of Eden to work the ground from which he had been taken. <sup>24</sup> After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

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## Gospel (8:30 am) – Luke 24:36–52 – Trev Middleton-Frew

(Page 859 of the red Bible)

<sup>36</sup> While they were still talking about this, Jesus himself stood among them and said to them, “Peace be with you.”

<sup>37</sup> They were startled and frightened, thinking they saw a ghost. <sup>38</sup> He said to them, “Why are you troubled, and why do doubts rise in your minds? <sup>39</sup> Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.”

<sup>40</sup> When he had said this, he showed them his hands and feet. <sup>41</sup> And while they still did not believe it because of joy and amazement, he asked them, “Do you have anything here to eat?” <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate it in their presence.

<sup>44</sup> He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

<sup>45</sup> Then he opened their minds so they could understand the Scriptures. <sup>46</sup> He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, <sup>47</sup> and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

<sup>50</sup> When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. <sup>51</sup> While he was blessing them, he left them and was taken up into heaven. <sup>52</sup> Then they worshiped him and returned to Jerusalem with great joy.

## New Testament Reading 2 (10:30 am) – 1 Corinthians 15:35–57 – John Calvert

(Page 934 of the red Bible)

<sup>35</sup> But someone will ask, “How are the dead raised? With what kind of body will they come?” <sup>36</sup> How foolish! What you sow does not come to life unless it dies. <sup>37</sup> When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. <sup>38</sup> But God gives it a body as he has determined, and to each kind of seed he gives its own body. <sup>39</sup> Not all flesh is the same: People have one kind of flesh, animals have another, birds another and fish another. <sup>40</sup> There are also heavenly bodies and there are earthly bodies; but the splendour of the heavenly bodies is one kind, and the splendour of the earthly bodies is another. <sup>41</sup> The sun has one kind of splendour, the moon another and the stars another; and star differs from star in splendour.

<sup>42</sup> So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; <sup>43</sup> it is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power; <sup>44</sup> it is sown a natural body, it is raised a spiritual body.

If there is a natural body, there is also a spiritual body. <sup>45</sup> So it is written: “The first man Adam became a living being”; the last Adam, a life-giving spirit. <sup>46</sup> The spiritual did not come first, but the natural, and after that the spiritual. <sup>47</sup> The first man was of the dust of the earth; the second man is of heaven. <sup>48</sup> As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. <sup>49</sup> And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man.

<sup>50</sup> I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. <sup>51</sup> Listen, I tell you a mystery: We will not all sleep, but we will all be changed— <sup>52</sup> in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. <sup>53</sup> For the perishable must clothe itself with the imperishable, and the mortal with immortality. <sup>54</sup> When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”

<sup>55</sup> “Where, O death, is your victory?  
Where, O death, is your sting?”

<sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God! He gives us the victory through our Lord Jesus Christ.



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10:30 am Sunday service is also available online. Go to [www.stgeorgesmagill.org](http://www.stgeorgesmagill.org) to connect via Zoom.  
To join via phone, dial 7150 1149, then enter the meeting ID, 400 678 771.

### Missed a week or want to hear the sermon again?

All sermons are recorded and available for download from [www.stgeorgesmagill.org](http://www.stgeorgesmagill.org).

### Bible Study Groups

Most groups meet fortnightly. Contact one of the leaders directly or Michael Russell on 0433 960 619 or [mike@stgeorgesmagill.org](mailto:mike@stgeorgesmagill.org)

### Rector

Michael Russell | 0433 960 619 | [mike@stgeorgesmagill.org](mailto:mike@stgeorgesmagill.org)

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### Children and Youth Ministry Coordinator

Ally Russell | [alisonelrussell@gmail.com](mailto:alisonelrussell@gmail.com)

Day	Location	Contact
Mon 1:00pm	Magill	Heather Holley
Mon 7:30pm	Hills	Bill Bayly
Mon 7:30pm	Magill	Trevor Yeend
Mon 7:30pm	Hazelwood Park	Bill Dickson
Tue 7:30pm	Marden	David Purton
Wed 7:30pm	People's homes	Mike & Ally
Thu 12:30pm	Magill	Linda Dickson
Thu 6:30pm (Young Adults)	Magill	Ryan Graetz

### The week ahead in the Church: 06 July—12 July

#### Mon

#### Tue

#### Wed

#### Thu

#### Fri

<b>Sat</b>	9:30 am	Zoom Prayer Meeting
	5:00 pm	International Food & Friends

<b>Sun</b>	8:30 am	Morning Prayer
	10:30 am	Prayer & Praise
	12:30 pm	Newcomers lunch

### Service Times

#### Sunday 8:30 am

- Traditional Service with Holy Communion

#### Sunday 10:30 am

- Contemporary Service (inc. Children's and Youth Programs)



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To join via phone, dial 7150 1149, then enter the meeting ID, 400 678 771.

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